

KIVA # \_\_\_\_\_

KIVA PROJECT # \_\_\_\_\_



COUNTY OF SAN DIEGO • DEPARTMENT OF PLANNING AND LAND USE  
 5201 RUFFIN ROAD, SUITE B, SAN DIEGO, CA 92123-1666 • (858) 565-5981 • (888) 267-8770  
 FAX: (858) 495-5550 • www.sdcounty.ca.gov/dplu

## DISCRETIONARY PROJECT APPLICATION

Case Numbers	DPLU	DPW	DEH	PARKS	OTHER
_____	_____ F/D	_____ D	_____ F/D	_____ D	_____ F/D
_____	_____ F/D	_____ D	_____ F/D	_____ D	_____ F/D
_____	_____ F/D	_____ D	_____ F/D	_____ D	_____ F/D
_____	_____ F/D	_____ D	_____ F/D	_____ D	_____ F/D
ENV# _____	_____ D				
WN# _____	_____ D				
					<b>DEPARTMENT USE ONLY</b>
	_____ +	_____ +	_____ +	_____ =	_____
	DPLU	DPW	DEH	PARKS/OTHER	TOTAL

Have you had a pre-application conference? YES ☐ NO ☐ If yes, Planner's Name: \_\_\_\_\_

Is this project the subject of a code violation? YES ☐ NO ☐ If yes, provide copy of Violation Notice.

Does the project site have an owner of mineral rights different from the owner of real property? YES ☐ NO ☐ If yes, identify name and address.

**Financial Responsibility:** Owner ☐ Applicant ☐ Engineer ☐

Owner Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Owner's E-mail Address \_\_\_\_\_ Owner's Fax Number (\_\_\_\_) \_\_\_\_\_

Applicant Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

(If different from owner.)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Applicant's E-Mail Address \_\_\_\_\_ Applicant's Fax Number (\_\_\_\_) \_\_\_\_\_

Engineer Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Engineer's E-mail Address \_\_\_\_\_ Engineer's Fax Number (\_\_\_\_) \_\_\_\_\_

Project Contact Person \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Project Name \_\_\_\_\_

Project Address & Nearest Cross Street \_\_\_\_\_

Assessor's Parcel No \_\_\_\_\_

**I declare under penalty of perjury under the laws of the State of California that the statements made as part of this application are true and correct. I hereby agree to provide the indemnification as required by Chapter 2 of Division 6 of Title 8 of the San Diego County Code.**

\_\_\_\_\_  
 Signature of owner or Authorized Agent. If Agent signs, attach Letter of Authorization

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print or type Signator's Name

DPLU #346 (01/07)



**FOR DEPARTMENT USE ONLY**

	<b>Existing</b>	<b>Proposed</b>
General Plan Designation	_____	_____
Regional Category	_____	_____

**For Administrative Permits and Use Permits**  
Describe use

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ZONE		
USE REGULATIONS		
NEIGHBORHOOD REGULATIONS/Animal		
DEVELOPMENT REGULATIONS	Density	
	Lot Size	
	Building Type	
	Maximum Floor Area	
	Floor Area Ratio	
	Height	
	Lot Coverage	
	Setback	
	Open Space	
SPECIAL AREA REGULATIONS		

Thomas Bros. \_\_\_\_\_ Tax Rate Area \_\_\_\_\_

Total Acres \_\_\_\_\_ No. of lots \_\_\_\_\_

Planning Group \_\_\_\_\_ Supervisor District \_\_\_\_\_

Community Plan \_\_\_\_\_

Related Cases? ☐ YES ☐ NO If yes, list case number(s) \_\_\_\_\_

Linked Cases? ☐ ☐ If yes, list case number(s) \_\_\_\_\_

Is the project in a Specific Plan? ☐ ☐ If yes, name Plan \_\_\_\_\_

Is the project within 1/2 mile of a regional park? ☐ YES ☐ NO

Is the project within 1 mile of an airport? ☐ ☐

Is the project within 1 mile of a highway? ☐ ☐

Is the project within 1 mile of a city? ☐ ☐ If yes, name City \_\_\_\_\_

Is the project within a city sphere of influence? ☐ ☐ If yes, name City \_\_\_\_\_

Is the project proposed for septic ☐ or sewer? ☐

Is the project subject to the County Groundwater Ordinance? ☐ YES ☐ NO FP-2 ☐ YES ☐ NO

Is the project a violation case? ☐ ☐

Is a Military Installation Notice required? ☐ ☐

**FOR PLANNER ASSIGNMENT, PLEASE CALL (858) 694-3292**

\_\_\_\_\_  
Technician Initials

\_\_\_\_\_  
Date

Technician's comments: \_\_\_\_\_

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